

FAMILY NAME: _____

SHIMEK BASP ENROLLMENT AGREEMENT

I, _____, understand that I am enrolling my child: _____ for the upcoming school year. (2023-2024)

_____ Afternoons only (after school until 5:30 p.m.) – Fee: \$240/monthly

_____ Mornings Only – Fee: \$100/monthly

_____ Full time afternoons & Mornings (after school until 5:30 p.m.) -- Fee: \$270/monthly

- I want to pay monthly
 I have CCA

I understand that I have an enrollment fee of \$75.00 for the first child and \$50.00 per child for any other children I am enrolling. This enrollment fee is due before my child can start at the program.

I understand that I must give a thirty day notice before leaving the program.

I understand that the program is open according to the official school calendar of the Iowa City Community School District and is closed during vacation and inclement weather days.

I understand and agree to these terms.

Signature of Parent/Guardian

Date

Tuition Agreement

I understand I am responsible for paying tuition prior to the first of every month. I am aware the penalty is \$10 per day for paying tuition after the 1st of the month. If tuition is not paid by the 8th of the month, the child will be suspended until all fees and tuition is paid in full. If tuition and fees are not paid by the end of the calendar month, the child will be discharged from the program.

Signature of Parent/Guardian

Date

Shimek BASP Child Registration

| | | | |
|---------------------------|------------------|-------------------------|------------|
| Child's First Name | Last Name | Date of Birth | Sex |
| Address | | City, State, Zip | |

| | | |
|--|------------------------------|------------------------------|
| Parent/Guardian | Home Phone () () | Cell Phone () () |
| Workplace | Work Phone () () | Cell Phone Provider |
| Address, City, State, Zip (if different from child) | | Email |

Cell provider allows us to send text alerts in the event of an emergency.

| | | |
|---|------------------------------|------------------------------|
| Parent/Guardian | Home Phone () () | Cell Phone () () |
| Workplace | Work Phone () () | Cell Phone Provider |
| Address, City, State, Zip if different from child) | | Email |

| | | |
|------------------|---------------------------------|-------------------------|
| Physician | Address, City State, Zip | Phone () () |
| Dentist | Address, City State, Zip | Phone () () |
| Hospital | Address, City State, Zip | Phone () () |

Unless indicated above E.A.S.Y will use the following providers: The College of Dentistry, 801 Newton Rd, Iowa City, IA 52242, (319) 335-7499 Iowa City, IA 52245

The University of Iowa 200 Hawkins Dr, Iowa City, IA 52242, (319) 356-2233

Pediatric Associates of Iowa City 1360 N Dodge St #1500, Iowa City, IA 52245, (319) 351-1448

| | | |
|--------------------------|--------------------------|------------------|
| Name of Insurance | Subscriber's Name | Plan ID # |
|--------------------------|--------------------------|------------------|

Special Conditions, Disabilities, Allergies, or Medical Information for Emergency Situations

Name any concern that might require special care. Expect and give permission for the center to post the name, photo, and type of health concern the child has that might require an emergency response, eg, food allergy, severe reaction to insect stings, asthma, blood sugar condition, medication problem.

I give consent for my child to participate on group walks. Fieldtrips in a car, van, or public transportation will require a separate permission statement.

| | |
|------------------------|-------------|
| Parent/Guardian | Date |
|------------------------|-------------|

| | | | | |
|-----------------------|-------------|------------|-------------|------------|
| Usual Schedule | Tues | Wed | Thur | Fri |
| Mon | | | | |

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

Emergency Contacts (a minimum of 2 required)

(Individuals to whom a child may be released if parent/legal guardian is unavailable or who may be contacted in an emergency)

| | | |
|---------------------|-------------------|-----------------------|
| Emergency Contact 1 | Home Phone () | Cell Phone () |
| Workplace | Work Phone () | Relationship to child |
| Emergency Contact 2 | Home Phone () | Cell Phone () |
| Workplace | Work Phone () | Relationship to child |
| Emergency Contact 3 | Home Phone () | Cell Phone () |
| Workplace | Work Phone () | Relationship to child |
| Emergency Contact 4 | Home Phone () | Cell Phone () |
| Workplace | Work Phone () | Relationship to child |

Parent/Legal Guardian Consent

As parent/legal guardian, I give consent for my child to receive first aid from facility staff and, if necessary, to be transported to receive medical/surgical/dental care in an emergency. I understand that I will be responsible for all charges not covered by insurance. The information on this form may be shared with staff members who are responsible for supervision of my child. I understand that I will be asked to sign separate consent forms for medication administration, release of confidential information, field trips, and special program activities.

For child pickup and emergencies: If I am unavailable for a routine or emergency pickup of a child, I give consent for the emergency contact person listed previously **to act on my behalf** until I am available. I understand that a photo ID will be requested by staff members to be sure that the person picking up my child is a person who is listed on this form as a person who is authorized to do so. I agree to review and update this information whenever a change occurs and at least annually.

| | |
|------------------------|-------------|
| Parent/Guardian | Date |
|------------------------|-------------|

Photography Release

E.A.S.Y may take photographs/video tapings of our child for use in classroom projects, portfolios, and displays within the center.

| | |
|------------------------|-------------|
| Parent/Guardian | Date |
|------------------------|-------------|

I/We do do not **(circle)** give consent that E.A.S.Y/Shimek BASP may take photographs/video tapings of our child and I/We consent that the program may use the photographs/video tapes of our child in promoting the purpose of the Center. We recognize E.A.S.Y/Shimek BASP **will not** identify our child by name in the photographs used. We understand that no financial benefits from the use of the photographs/video tapes are obligated to be paid by us.

| | |
|------------------------|-------------|
| Parent/Guardian | Date |
|------------------------|-------------|

ATTACHMENT D

Consent to Release and Exchange of Information

A copy of this form is considered as valid as the original. The Contact Person will send copies of this form to all individuals/agencies listed below. Individuals/agencies listed are responsible for providing requested information.

We want to protect student and family confidentiality, while complying with both state and federal law, including but not limited to the Privacy Act of 1974, specifically the Family Educational Rights and Privacy Act (FERPA.) By signing this form, you are giving permission to the individual(s)/organization(s)/agency(ies) listed below to share information which would otherwise be confidential.

Child/Student (Legal Last Name) (First) (MI) Birth date (Mo Day Yr)

I give permission for the parties named below to release and receive written and verbal information regarding the above named child/student for the purpose of the release and exchange of educational records and program information to coordinate after school activities with the school day.

I understand that I may revoke permission by giving written notice to each party named below. I understand

Elizabeth Reibis (Contact Person) Shimek Before and After School Program (Shimek BASP) (319) 530-1413 (Phone #)

can direct me to the shared information upon request.

The following agencies and organizations will collaborate with one another in planning, coordinating, and delivering services to students receiving services under the program, Shimek BASP being administered by the Iowa City Community School District. Therefore, this form permits the use, disclosure and redisclosure of confidential information for the purpose stated above and delivery of said services.

I understand that state and federal law prohibits persons that receive mental health, alcohol or drug abuse, and educational records from redisclosing those records without permission. I also understand that not every organization that may receive a record is required to follow federal HIPAA rules governing the use and disclosure of protected health information. [HIPAA is a federal law intended to protect confidentiality of health care information.]

I HEREBY GIVE PERMISSION TO THE PERSON(S), AGENCY(IES), AND ORGANIZATION(S) THAT RECEIVE RECORDS PURSUANT TO THIS AUTHORIZATION TO RELEASE AND REDISCLOSE THAT RECORD AND THE INFORMATION IN THAT RECORD TO OTHER PERSONS, ORGANIZATIONS, OR AGENCIES LISTED HEREIN FOR THE PURPOSES OUTLINED ABOVE, BUT FOR NO OTHER PURPOSE WHATSOEVER.

Table with 2 rows of contact information for ICCSD and Shimek BASP, including names, addresses, and phone numbers.

**SCHOOL-AGE ASSESSMENT & HEALTH FORM
& IMMUNIZATION DECLARATION**

1. **HEALTH STATEMENT** - To be completed by parent.

Child's Full Name _____

Birth Date _____

1. Significant illnesses and surgeries child has had (give age at time):

2. Any special health-related needs of child (allergies, medications, injuries, etc.):

2. **PHYSICAL ASSESSMENT**

1. Is there any defect of vision, hearing or speech of which the child care program should be aware, or could compensate by appropriate action?

2. Is this child subject to any conditions which limit classroom activities or physical education?

3. Is this child subject to any condition which may result in an emergency situation?

4. Is this child subject to any mental or physical condition for which he/she should remain under periodic medical observation?

5. Other information you would like to share:

FOR CENTERS SERVING SCHOOL-AGE CHILDREN OPERATING IN THE SAME SCHOOL
FACILITY IN WHICH THE CHILD ATTENDS SCHOOL:

My signature below certifies that immunization information concerning my child has been provided and is available in the school file.

Parent's Signature _____ Date _____



BASP Student Demographic Information Form

This information is voluntary and being requested to ensure all programs using District buildings are serving all students and their diverse needs. The Iowa City Community School District has a non-discrimination policy to ensure students are not discriminated against in educational programs and activities.

Student's Name: _____ Date: _____

Please fill out the information below by placing an "X" next to the appropriate field:

| Funding | Yes | No |
|---|-----|----|
| Private Pay | | |
| Student receives Childcare Assistance (CCA) | | |
| Students receives 21 st CCLC Funding | | |
| Students receives Bridge Care Funding | | |

| Students by Special Services | Yes | No |
|--|-----|----|
| Student has a Disability | | |
| Student is Free/Reduced Lunch | | |
| Student has Limited English Proficiency (optional) | | |

| Gender | |
|--------|--|
| Female | |
| Male | |

| Race/Ethnicity | |
|---|--|
| (A)Asian | |
| (B)Black or African American | |
| (I)American Indian or Alaska Native | |
| (P)Native Hawaiian/other Pacific Islander | |
| (W)White | |
| (H)Hispanic/Latino | |

Please fill out the information below by placing an "X" next to the appropriate field:

Parent/Guardian Signature _____

| Private Pay | |
|-------------|--|
| | |
| | |
| | |
| | |

| Student has a Disability | |
|--------------------------|--|
| | |
| | |
| | |

| Gender | |
|--------|--|
| Female | |
| Male | |